

A LITTLE

JAZZ

MASS

MAJOR CHORAL WORK

MAY 9, 2021



Plymouth  
CONGREGATIONAL  
CHURCH

# Liturgy for the Celebration of Worship

May 9, 2021 - Major Choral Work Sunday

\* If you are able to do so comfortably, please stand.

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## Greetings

New to Plymouth? [Let us know with this link](#)

## Prelude

"Come Sunday"

Ellington/Chilcote

## \*Call to Worship *(Adapted UCC Statement of Faith - Bold text read in unison)*

Leader: God calls us into the church to accept the cost  
and joy of discipleship,

**People: Blessing and honor, glory and power be unto God.**

Leader: God calls us to be servants in the service  
of the whole human family,

**People: Blessing and honor, glory and power be unto God.**

Leader: God calls us to proclaim the gospel to all the world  
and resist the powers of evil.

**People: Blessing and honor, glory and power be unto God.**

Leader: God seeks in holy love to save all people  
from aimlessness and sin.

**All: Come, let us worship God!**

## \*Hymn

"We Walk by Faith and Not by Sight"

1. We walk by faith and not by sight;  
2. We may not touch Christ's hands and side,  
3. Help then, O Christ, our un - be - lief;  
4. That, when our life of faith is done,

no gra-cious words we hear from Christ who spoke as  
 nor fol - low where Christ trod; but in con - fess - ing  
 and may our faith a - bound to call on you when  
 in realms of clear - er light we may be - hold you

none e'er spoke, who still we know is near.  
 we re - joice: our Sav - ior and our God!  
 you are near and seek where you are found:  
 as you are, with full and end - less sight.

**\*Prayer of Invocation** (*Join in reading - UCC Statement of Faith*)

**God, we thank you for the solid rock of your steadfast love.**

**You promise never to leave us.**

**Help us learn to recognize your presence in our relationships,  
 in our dreams, and in the stories we tell.**

**Your Spirit stirs up our longing for justice and hope and beauty.**

**Give us courage to become channels of your healing power.**

**You save us from aimlessness and despair, O God.**

**Help us learn to follow you.**

**Guide us in the paths that lead to life**

**and set us free to love you with our whole hearts.**

**In Christ's name we pray. Amen.**

**\*Gloria**

**Glory to the Creator,**

**and to the Christ, and to the Holy Ghost;**

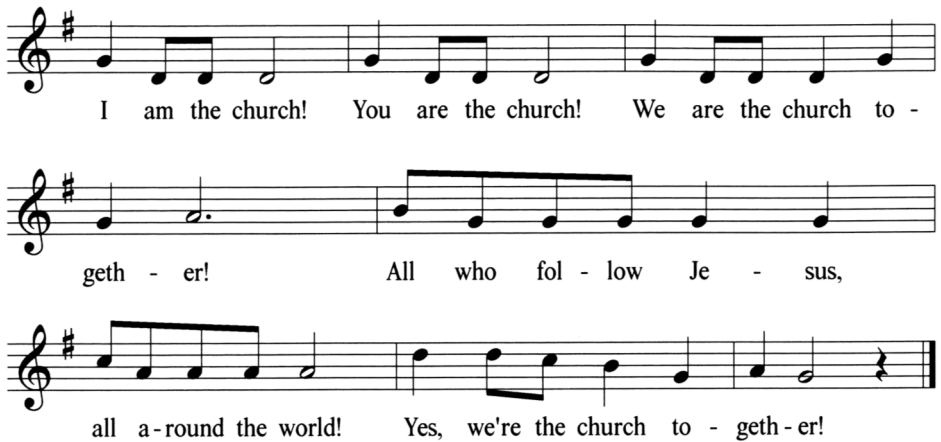
**as it was in the beginning,**

**is now, and ever shall be,**

**world without end. Amen.**

## Children's Hymn

"We Are the Church"



## Children's Celebration

Susan Anderson

## Scripture Reading

Galatians 1:13-17; 2:11-21

**1** 13 You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. 14 I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. 15 But when God, who had set me apart before I was born and called me through his grace, was pleased 16 to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, 17 nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

**2** 11 But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; 12 for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. 13 And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. 14 But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

15 We ourselves are Jews by birth and not Gentile sinners; 16 yet we know

that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. 17 But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! 18 But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. 19 For through the law I died to the law, so that I might live to God. I have been crucified with Christ; 20 and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. 21 I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

## Word through Music

Chancel Choir

“A Little Jazz Mass”

by Bob Chilcott

*The Chancel Choir offers this morning's music to the worship of God.*

## Kyrie

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

## Gloria

Gloria in excelsis Deo

*Glory to God in the highest*

Et in terra pax hominibus bonae voluntatis.

*and on earth peace to men of good will.*

Laudamus te. Benedicimus te.

*We praise you. We bless you.*

Adoramus te. Glorificamus te.

*We adore you. We glorify you.*

Gratias agimus tibi propter  
magnam gloriam tuam.

*We give you thanks for  
your great glory.*

Domine Deus, Rex coelestis,

*Lord God, King of Heaven,*

Deus Pater omnipotens,

*God the Father almighty,*

Domine Fili unigenite, Jesu Christe,

*Lord, only-begotten Son, Jesus Christ,*

Domine Deus, agnus Dei, Filius Patris,

*Lord God, lamb of God, Son of the Father,*

qui tollis peccata mundi,

*you who take away the sins of the world,*

miserere nobis;

*have mercy on us*

qui tollis peccata mundi,

*you who take away the sins of the world,*

suscipe deprecationem nostram;

*receive our prayer;*

qui sedes ad dexteram Patris,

*you who sit at the right hand of the Father,*

miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
In Gloria Dei Patris. Amen.

have mercy on us.  
For Thou alone art holy.  
Thou alone art the Lord.  
Thou alone art the most high, Jesus Christ.  
With the Holy Spirit  
in the glory of God the Father. Amen.

## Sanctus

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cœli et terra gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord the God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

## Benedictus

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Agnus Dei

Agnus Dei, qui tollis peccata mundi, *Lamb of God, you who take away the sins of the world.*  
*miserere nobis* have mercy on us.  
Agnus Dei, qui tollis peccata mundi, *Lamb of God, you who take away the sins of the world.*  
*dona nobis pacem.* grant us peace.

## Call to Offering

(If you are viewing this bulletin digitally, use this [link to give](#). If not, go to plymouth-lawrence.com and find the “GIVE” button located at the top of the page.)

## Offertory

### \*Doxology (Join in singing)

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, you heavenly host;  
praise God, and Christ and Holy Ghost.**

### \*Prayer of Dedication

## Moment for Mission

Family Promise

Brandy Ernzen

## **\*Plymouth Covenant** *(Join in reading)*

**In the love of truth and in the spirit of Jesus,  
we unite for the worship of God, and the service of all.  
We seek to know the will of God and to walk in God's ways,  
made known or to be made known to us;  
to love one another; to proclaim the Gospel to all the world;  
to work and pray for the progress of knowledge,  
the promotion of justice, the reign of peace,  
and the realization of our shared humanity.  
And we look with faith for the triumph of righteousness  
and the gift of life eternal. Amen.**

## **Call to Prayer** *(When prompted, read bold text and join in singing.)*

**Leader:** The Lord be with you,

**People:** and also with you.

**Join in Singing: "Come and Fill Our Hearts"**

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 3/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu - ia!

## **Lord's Prayer** *(Join in reading)*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever.  
Amen.**

## Response to Prayer

"Come and Fill Our Hearts"



Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu - ia!

## \*Hymn

"Amazing Grace"



A - maz - ing grace! How sweet the sound that  
'Twas grace that taught my heart to fear, and  
Through man - y dan - gers, toils and snares I  
My God has prom - ised good to me, whose  
When we've been there ten thou - sand years, bright

saved and set me free! I  
grace my fears re - lieved; how  
have al - read - y come; 'tis  
word my hope se - cures; God  
shin - ing as the sun, we've

once was lost, but now am found; was  
pre - cious did that grace ap - pear the  
grace has brought me safe thus far, and  
will my shield and por - tion be as  
no - less days to sing God's praise than



blind,	but	now	I	see.
hour	I	first	be -	lieved!
grace	will	lead	me	home.
long	as	life	en -	dures.
when	we'd	first	be -	gun.

## \*Benediction

### Congregational Response (people seated and singing)

**God be with you till we meet again.**

**Loving counsels guide, uphold you,**

**With a Shepherd's care enfold you:**

**God be with you till we meet again. Amen.**

## Plymouth Chimes

## Postlude

"Jesus Loves Me"

Bradley Sowash

## PARTICIPANTS IN THE SERVICE

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Kim Manz

### Sound, Lights, and Radio Broadcast

Bob Newton

### Liturgist

Rev. Dr. Valerie Miller-Coleman

### Cameras and Video Broadcast

Lourdes Kalusha-Aguirre

## PLYMOUTH CHANCEL CHOIR & MUSICIANS

### SOPRANO I

Rosie O'Brien

Emily Raese

### SOPRANO II

Genée Figueras

Lee Anne Thompson

### ALTO

Chelsea Troyer Calbeck

Mary Marathe

### PIANO

Kim Manz

### BASS

Russell Clark

### PERCUSSION

Matt Calbeck

# “A Little Jazz Mass”

By Bob Chilcott

*A Little Jazz Mass* was composed in 2004 by English composer Bob Chilcott. It was written for the massed choirs of the 2004 Crescent City Choral Festival in New Orleans. The work's five movements include easy jazz feels, swinging rhythms, gentle rocking motions and end with the “Agnus Dei” in a bluesy feel. Accompanied by piano, bass, and percussion, the harmonies are close and tight.

Bob Chilcott (b. 1955) was a member of the King's Singers and had the fortune to work with George Shearing, Art Farmer, the WDR Big Band, and as an arranger for the BBC Radio Orchestra. Chilcott has written many works for children's choirs and SATB choirs, and arranged a number of spirituals of which many are set in a jazz idiom.

New Orleans, in the 1870's was a racially diverse city that included French, Spanish, African, Italian, German, and Irish. It was during this time that the European classical, folk and African/Caribbean musical elements began to merge with popular American forms. Jazz began to emerge encompassing ragtime, blues, spirituals, marches, and the popular songs of “Tin Pan Alley.” The profound contributions of people of African heritage were reflected in this new and distinctly American music.

## “We Are the Church”

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## “Come and Fill Our Hearts”

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